



AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS
 GREAT SALT LAKE CHAPTER 51
 General Dinner Meeting
 Thursday August 19th – 4:00Pm – 6:30 PM



LOCATION: **Mountainlands Area Plan Room** 583 W. 3560 S., Suite 4, SLC

CHAPTER 51 BARBECUE AND OPEN HOUSE

Come join us for an open house and steak dinner sponsored by Cameron Construction. This will be an opportunity to meet the newly elected Board of ASPE Chapter 51.

We are also supporting the Utah food bank. A discount of \$5 dollars for bringing food donations to the Utah food bank.

Topics:

- . How can the ASPE be more beneficial to its members?
- . Planning for the up-coming year.



[RSVP by 08/18/10](#)

[Lunch will be provided](#)

[Cost: \\$ 5 Dollars wth food donation \\$10 without](#)

Please RSVP ASAP so that we can make sure we have enough food for everyone.

Please RSVP to James Coutts, by email at james@gardnerengineering.net or by the fax at 801-476-0066.

Company _____ Names⁽¹⁾ _____
 (2) _____ (3) _____

Credit Card: Visa _____ Mastercard _____ (SORRY NO AMERICAN EXPRESS ACCEPTED)

“Billing Address of Cardholder” _____

Account # _____ CV Code: _____ Exp. Date _____

Signature _____ Print Name _____

Pay by Cash, Check or Credit Card (Visa or MasterCard) at the door or by Credit Card on our website!

Special thanks to



for sponsoring our meeting

and

Mountainlands Area Plan Room

for hosting!

ASPE CHAPTER 51
 Kris Larson, President