

AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS

GREAT SALT LAKE CHAPTER 51

General Lunch Meeting

Thursday, April 15th – 12:00PM to 1:00 PM

LOCATION: **Mountainlands Area Plan Room** 583 W. 3560 S., Suite 4, SLC

The State Construction Registry and Current Lien Process.

Tom Harper- with the State of Utah

Will instruct us on the State Construction Registry. He will discuss what it is, how it applies to the current lien process, and how to use it.



The State Construction Registry is advantageous for Owners, General Contractors, and suppliers. Come learn how the current system can be used to protect you, and ensure you receive payment for work you have performed.

[RSVP by 04/14/10](#)

[Lunch will be provided](#)

[Cost: Members-\\$15, Non-members-\\$20](#)

Please RSVP ASAP so that we can make sure we have enough food for everyone. Please RSVP to Kris Larson, by email at klarson@cccutah.com or by the fax at 801-578-2068.

Company _____ Names⁽¹⁾ _____
(2) _____ (3) _____

Credit Card: Visa _____ Mastercard _____ (SORRY NO AMERICAN EXPRESS ACCEPTED)

“Billing Address of Cardholder” _____

Account # _____ CV Code: _____ Exp. Date _____

Signature _____ Print Name _____

Pay by Cash, Check or Credit Card (Visa or MasterCard) at the door or by Credit Card on our website!

Special thanks to **Mountainlands Area Plan Room** for hosting our meeting!

ASPE CHAPTER 51

Craig Rees, President

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