

AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS

GREAT SALT LAKE CHAPTER 51

General Lunch Meeting

Thursday, March 18th – 12:00PM to 1:00 PM

LOCATION: **Mountainlands Area Plan Room** 583 W. 3560 S., Suite 4, SLC

The Professional Resume & Networking

Getting your resume noticed for your next Statement of Qualifications, Proposal, or Interview.

- What to include in a resume to make it stand out
- How to make your SOQ stand out
- Networking how to utilize current tools available to you and your firm.



Angie Maizlish, CPRW, CEIP- President of First Impressions
 Since 1996 Angie has been helping professionals and companies improve their written and verbal communication methods. Her work has been featured in "Barron's Guide to Designing the Perfect Resume". Come join us for what will be insightful discussion.

[RSVP by 03/17/10](#)

[Lunch will be provided](#)

[Cost: Members-\\$15, Non-members-\\$20](#)

Please RSVP ASAP so that we can make sure we have enough food for everyone.

Please RSVP to Kris Larson, by email at klarson@cccutah.com or by the fax at 801-578-2068.

Company _____ Names⁽¹⁾ _____
 (2) _____ (3) _____

Credit Card: Visa _____ Mastercard _____ (SORRY NO AMERICAN EXPRESS ACCEPTED)

"Billing Address of Cardholder" _____

Account # _____ CV Code: _____ Exp. Date _____

Signature _____ Print Name _____

Pay by Cash, Check or Credit Card (Visa or MasterCard) at the door or by Credit Card on our website!

Special thanks to **Mountainlands Area Plan Room** for hosting our meeting!

ASPE CHAPTER 51

Craig Rees, President

PO Box 26802, Salt Lake City, Utah 84126-0802

Telephone 801-436-2203 * www.aspe51.com